

### REPORT OF THE U. M. HELD AT SOUTH BEND, SEPTEMBER 24, 1896.

Meeting was called to order by Rev. E. Smith. Brother Smith also led Devotional Services by reading Rom. 12. Rev. Jesse Calvert was then elected chairman as the President and Vice President were both absent. We think they both need a "little talking to," however we got along first rate. Next was the Address of Welcome by Jesse Calvert which certainly was intended to welcome all strangers to the meeting. Response by W. D. Furry. First subject was Woman's Work. Sister Jesse Calvert responded with an excellent essay. She gave us many good points and I think we can all improve by practicing what she told us. A good discussion followed, the sisters taking the leading part. Brother Ullery however gave us some good remarks. He said, "*Woman* was not taken from man's head that she should rule over him; neither was she taken from man's feet that he should trample on her." That is right brother, we do not care to rule; neither do we like to be used as a foot stool or left in the back ground; we like to work for the Master as well as you do.

Next was Brother Yoders subject, The Relation of the Church to the Pastor and Vice Versa. Brother Yoder had promised us to be present, but was not there to respond, so the subject was left untouched as we still hoped that he would arrive later. C. M. Wry also being absent; Brother Smith gave us a good address upon his subject,—Why are Some Members of the Church so Careless in their Attendance at Worship. The Remedy. Brother Furry led the discussion. He said the reason the people stay away is because they get nothing, when they do go, the minister generally has his pasture so high that his flocks cannot reach it. The Remedy, get your pasture down or make your preaching plain so that the majority of the people can understand it. Brother Clark said, Preach the Holy Spirit, get the Spirit of Christ into your people and they can't stay away from worship. Others followed in the discussion. We then sung the Doxology and were dismissed by Brother Clark. Dinner and Social Hour was a grand success.

After dinner Devotional exercises were led by Brother Clark. He read Gal. 1: 17. Brother Furry then gave us a splendid address upon the subject that was passed in the forenoon. The subject was then fully discussed. Walter Clark responded with a Spiritual Address. Subject, Our Individual Responsibility as Members of the Church and S. S. Report of the churches was then called for. LaPaz reported 6 added by baptism, 1 by

relation and one not yet baptized. South Bend reported, the church in good working condition, not very good attendance, but good collections. West Union was not represented at all, and Fairview failed to have any report. It was then decided to hold the next meeting at Fairview Nov. 28-29. The next program Committee was appointed as follows: W. D. Furry, —Augustine, Hattie Frame. Minutes were then read and approved.

Congregation was dismissed by Rev. W. D. Furry. We think these Union Meetings are a great success. At our next U. M. let every church in St. Jo and Marshall Co. be represented. Also the churches of the other counties that have expressed a desire to meet with us.

EMMA HOUSER, Sec.

### NEW PARIS, IND.

We met in our county union meeting Oct. 3rd. A more beautiful day could not be desired. It seemed God looked upon us in his tenderest compassion and we were in divine favor. The brethren responded to the call from the different organizations of the county splendidly, as well as at home. And also—may the Lord bless them—several from Milford. My dear people, may we awaken to a more liberal and generous spirit of lending help from home.

Among the brethren from Milford was G. W. Rench, who gave us good talks and was much appreciated by all present. Communion services in the evening: about 90 partook in services. We had a spirit reviving and inspiring meeting. Brother Bemenderfer preached to a very attentive audience Sunday morning. May the Lord bless us still.

LINDA MAYSE.

### Book and Tract Work.

J. D. MCFADEN, - - EDITOR AND MANAGER.

In place of writing about tracts this time, I will write a tract, not my own, but one of John Charles Ryle, D. D. Lord Bishop of Liverpool, England.

I obtained it among some English publications some months ago, and preached a sermon from it one night with good effect.

The tract is worthy of republication. I trust you will read it through and call the attention of some one else to it. It is very suggestive.

### WHERE AM I GOING?

A question for everybody.

WHERE AM I GOING?—This is a serious question. Every year, every month, every week, every day, I am getting nearer

to my end. I cannot live always. I am going, going, going. I soon shall be gone. But *where am I going?*

AM I GOING TOWARDS HEAVEN OR TOWARDS HELL?—It must be one or the other. There is no third place to which I can go when I die. But to which place am I going? Let me try to find out. *Where do I go now?*

1. DO I GO TO GOD'S HOUSE NOW UPON A SUNDAY?—Do I go to any place where the Gospel is preached, Christ is offered, holiness is recommended, and heaven is described? If I never go to God's house while I live, is it likely that I shall be found in God's house when I die?

2. DO I GO TO THE BIBLE NOW?—Do I ever turn to God's blessed book, and read about *Him*? Do I seek to know what *He* has caused to be written for my learning, about Christ, and repentance and faith and grace? If I never go to God's book while I live, is it likely that I shall be found in His presence when I die?

3. DO I GO TO THE THRONE OF GRACE?—Do I seek God through Jesus Christ, and ask for peace, friendship, and communion with Him? If I do not, is it likely that I shall ever be found in that place where none dwell but His friends?

4. DO I GO INTO THE COMPANY OF GOD'S SAINTS NOW?—Do I love to be with those who repent and believe, and pray and are converted, and live holy lives? If not, is it the least likely that I shall ever dwell in that heaven where none are found but saints and believers?

Well! I am sure to go "to my own place," when I die. I shall go to the place that is most suited to me, to the place that I am most fitted for by my ways and life and tastes and habits and daily conversation. Every one after death will be found in "his own place." See Acts 1: 25.

BUT WHICH IS MY PLACE?  
WHERE AM I GOING?

### Our Dead.

MOOTHART.—Died Oct. 3, 1896, at Waterloo, Ia., Levi, son of Mr. and Mrs. Miles Moothart, aged 6 mo. and 20 days. Funeral at the home in Waterloo by the writer.

J. L. GILLIN.

BRUMBAUGH.—Susan Anderson was born in Bedford Co., Pa., Aug. 12, 1839, was married to David Brumbaugh, March 29, 1857. Moved to Washington Co., Neb., in January 1868. From there to Osborne Co., Kansas, April 1874, which